



28-06-2026

POLAND

**Eugenix® Indigenous Believes
Origin of Slavery**

Purpose

To explain the historical and ecological reasons that justify the creation of the Eugenix® Indigenous Climate Division and its mandate to protect Indigenous territorial order, climate relations, and planetary resource balance.

Introduction

Human migration began long before the formation of today's continents and nations. Early populations moved across South Asia, the Indian subcontinent, and later into Africa and Eurasia. As these groups expanded, territorial systems failed to develop in a way that reflected Indigenous climate relations or planetary scale. Without climate-based territorial divisions, emerging societies often competed for land, water, and biological resources.

Historical slavery—including the forced displacement of African peoples—was not an isolated event but part of a broader pattern of territorial mismanagement. Regions across Africa, Arabia, and Southern Europe lacked unified Indigenous climate borders capable of preventing exploitation, conflict, and mass relocation. When territorial cooperation fails, stronger groups impose systems of control, and weaker groups are displaced into climates that do not match their Indigenous heritage.

This same pattern occurred in the far north. Early colonizing powers—Roman, Christian, and later democratic states—expanded above the 42°N latitude without recognizing the Indigenous climate rights of Arcticus Blancus peoples. Their expansion caused ecological collapse, cultural erasure, and the near-extinction of Indigenous polar communities. Slavery, colonization, and forced migration all share one root cause:



The absence of Indigenous climate stewardship and the failure to divide land according to ecological, biological-planetary and indigenous political-principles between the Rafaltic Hindu peoples and Aquatic Asian peoples - that is to divide all territories located between the 42° degree north and 42° degree south. - 170,000,000 km² for each group to manage and preserve.

Territorial Disregards

Indigenous groups of Rafaltic (land-based) and Aquatic (water-based) heritage must begin a structured dialogue about their territorial responsibilities. Climate-based borders—such as the Arctic borders defined by Eugenix®—must be established through transparent statistics, ecological mapping, and Indigenous consultation.

Ancient and modern states—Roman, Greek, and later European democracies—were built to extract resources without Indigenous consent. Their systems did not recognize biological, geological, or climatic differences between Indigenous groups. As a result, resource exploitation, human displacement, and ecological damage became normalized.

The remedy is clear: **Indigenous territorial divisions must be restored according to climate, ecology, and biological heritage**, ensuring each group manages its own land, waters, and resources.

Philosophical Disregards

Religious and philosophical systems throughout history explained by the Planet interconnected ways of communication with humans failed to recognize the planetary and climatic realities shaping human life:

- Some religions did not understand the ecological meaning and causes of deserts, polar territories, invisible forces, or seasonal extremes, light polar day and dark polar night territories, regardless of the head covering and other artifacts given.
- Other religions focused on embracing of symbolic numerology and totalitarian rules rather than measurable natural processes and biodiversity that require constant observation and adjustment that caused expanded the populations injustice between males and females.



- Many ancient religions created multiple cosmic deities but did not recognize Earth itself as a living, round planetary system requiring climate repair and technological stewardship.
- Eastern traditions achieved internal balance but lacked mechanisms to prevent destructive rage or territorial expansion when social pressures intensified.
- Shape based religions did not understand the scientific purpose of geometric forms—round, triangular, or otherwise—and their connection to natural resources, climate, and Indigenous biological differences.

These philosophical gaps contributed to territorial mistakes, ecological harm, and the destruction of Indigenous heritage—including the heritage of Rafaltic, Aquatic, and especially of the Arcletic peoples of Arcticus Blancus polar hair. Eugenix® P.S.A. works to correct these misunderstandings and protect Indigenous climate repair programs and all other indigenous stewardship and sustainment rights.

Planetary Principle

The planet is a living system. All humans and every landmass, water body, and other biological species are earth's components and function as part of a larger ecological cell. Similarly, as individual components of female reproductive cell. Lack of correct territorial divisions with human ignorance of climate reality explained by Eugenix P.S.A., causes the entire planetary cell to become unstable. Slavery, colonization, and ecological collapse and even all catastrophic weather events are symptoms of this instability. Planet earth has been divided biologically due to orbit shape and axis tilt justifies the need to stay within own indigenous ecosystem and purpose.

Etymology

→ **Origin** — In phonetic interpretation, the syllables *O ro* and *que in* evoke the question: *Why here? Why in this place?*

→ **Slavery** — The syllables *Se lav*, *Se law*, *Se lów* symbolically refer to self-lawing or self-hunting: the act of imposing one's own territorial rules without cooperation, shared authority, or Indigenous climate alignment.



Closing Statement

The origin of slavery is not a single event but a systemic failure to respect Indigenous climate borders, ecological stewardship, and planetary order. Eugenix® Indigenous Climate Division exists to restore these principles and prevent future displacement, exploitation, and ecological harm. Please review the *Eugenix® Indigenous Territories - Permanent Protection Plan*, *Eugenix® Indigenous Territories - Arctic Borders Protection Program* and other Eugenix P.S.A. indigenous publications that are written with an intention for indigenous peace and return to human spiritual purpose of climate repair biological and geological diversity protection and other technology, science and indigenous philosophy driven programs.

With regards,

K Pawlak

Godeo Optimo Maximo

Arctic Magnetic Earth Naturalist

Arctic Mankind Extinction Noticed

Antarctic Mass Excavation Nonetheless

Founder and Board President of

Eugenix P.S.A. - Simple Shares Corporation of

Arcticus Blancus - Indigenous polar hair tribe.